WEST SUSSEX COUNTY SHORT MAT BOWLS ASSOCIATION.

AFFILIATED TO THE E.S.M.B.A.

SECRETARY. Roger Hawke

APPLICATION FOR RENEWAL OF MEMBERSHIP 2023-24

PRESIDENT Peter Winter

DDRESS OF VENUE			HORT REPORT OF
ST CODE	PHONE NU	MBER OF VENUE	
ROLL UP DAYS	DAY TIMES	EVENING TIMES	NUMBER OF MA
IAME & ADDRESS OF CL	UB SECRETARY	NAME & ADDRESS OF MATCH S	SECRETARY
OST CODE	TEL. NOS	POST CODE TEL. N	NOS
EMAIL ADDRESS		EMAIL ADDRESS	
ME OF A THIRD CLUB C	ONTACT		
MAIL ADDRESS		TEL. NOS	
1AIL ADDRESS	Third Contact is the cantain unles	ss they are already listed above as Club o	r Match Secretary.
	Tillia Contact is the captain unles		
te: We strongly suggest the	•	Clubs with registered Vulnerable Adults and	or under 18 players)
te: We strongly suggest the	•	Clubs with registered Vulnerable Adults and	

Or by Bank Transfer: A/C Name: West Sussex County Short Mat Bowls Association; Sort Code: 30-18-30 A/C No. 00602610 Please make reference to: Registration/Club Name.

"PLEASE NOTE. That in order to comply with the WSCSMBA Constitution (a) Clubs NOT currently insured for Public Liability through the ESMBA insurance scheme please enclose a copy of their valid certificate with this form and (b) The full details of Club Secretaries will be supplied to the ESMBA.

The ESMBA insurance scheme with Sutton Winson is subject to members from each Club being registered as an affiliated member, with a minimum of SIX individuals for each club."

Data held by WSCSMBA under the provision of the General Data Protection Regulations (GDPR).